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11 South Meridian Street Indianapolis, Indiana 46204 (317) 236-1313 (317) 231-7433 Fax

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group:

1711

Confirmation No.:

4458

Application No.:

09/978,326

Invention:

POLYAMIDEIMIDE COMPOSITIONS

Applicant:

James J. Xu

Filed:

October 16, 2001

Attorney

Docket:

19763-82069

Examiner:

Melanie D. Bissett

Certificate Under 37 CFR 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

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## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Sir:

This statement is filed in the application identified above pursuant to 37 C.F.R. § 1.56. This statement supplements a statement filed on January 11, 2002, which cited thirty-two (32) references. No representation is intended that a complete search has been made of the prior art or that no better art references than listed below are available. A copy of the reference is provided for review by the Examiner. The filing of this Statement shall not be construed to be an admission that the information cited in the Statement is, or is considered to be, material to patentability as defined in §1.56(b).

Please charge any fees that might be due in connection with this Supplemental Information Disclosure Statement to our Deposit Account No. 10-0435. An extra copy of this Supplemental Information Disclosure Statement is enclosed for that purpose.

Respectfully submitted,

BARNES & THORNBURG LLP

Bradford G. Addison

Attorney Reg. No. 41,486

BGA/GMK/kim Indianapolis, IN (317) 231-7253

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

| ATTY, DOCKET NO.<br>19763-82069 | SERIAL NO.<br>09/978.326 |  |
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| APPLICANT                       |                          |  |
| James J. Xu                     | <del>-</del>             |  |
| FILING DATE                     | GROUP                    |  |
| October 16, 2001                | 1711                     |  |

|  |    | DISCLOSURE STATEME | IN I            | October 10           | 6, 2001       | 1711        |                            |
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|  |    | -                  | U.S. PATEN      | NT DOCUMENTS         |               |             | <del></del>                |
| Examiner<br>Initial                    |    | Document Number    | Date            | Name                 | Class         | Subclass    | Filing Date if Appropriate |
|  | AA |                    |                 |                      |               |             |                            |
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|  |    | Document Number    | Date            | Country              | Class         | Subclass    | Translation<br>Yes No      |
|  | AL | JP 05320340 A      | Dec. 3, 1993    | Japan                |               |             | X (Abstract Only           |
|  | AM |                    |                 |                      |               |             |                            |
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609.

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